

# AFCA MEMBERSHIP DUES FORM

## ANNUAL DUES: \$10 PER HOUSEHOLD

Deliver this form and your check for  
\$10 payable to "AFCA" to your  
respective AFCA section vice president.

*Greenbrier:* Tom Smialowicz,  
26 N. Granada St. 22203

*Northside:* Joel Yudken,  
104 N. Columbus St. 22203

*Southside:* Lauren Mikoy,  
43 S. Park Dr. 22204

Dues: \_\_\_\_\_ Donation: \_\_\_\_\_ Total: \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

[www.arlingtonforestva.org](http://www.arlingtonforestva.org)